CAVEAT LECTOR: The following slides were shown in the "LGBT Religious History: Queering the Spirit" sessions indicated in the PowerPoint presentation title because they related to the required readings for those days. These can be found on the course syllabus.

The slides do not necessarily reflect the views of the instructor and in some cases were selected <u>precisely because</u> they contain errors of fact or differences of opinion with the authors whose scholarship students were reading. The more controversial graphics were intended to prompt conversations in college classroom settings and lead to engagement and respectful dialogue.

There is no straightforward way to "teach the slides"—nor should there be. It is up to individual teachers to use their judgment as to what materials are age-appropriate and decide whether they fit within existing lesson plans or can form the basis for new ones.



The Daily Beast @ @thedailybeast

An off-duty Border Patrol agent was reportedly ordered to pay \$220,000 in restitution on Friday after he accidentally started a 47,000-acre wildfire at he and his wife's gender reveal party



Border Patrol Agent Ordered to Pay \$220K After Starting 47,000 Acre Wildfire at Gender ... thedailybeast.com

NEW YORKER

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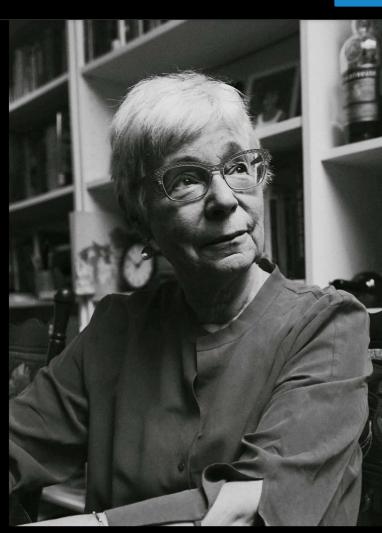
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PERSONS OF INTEREST

AN ANTHROPOLOGIST INVESTIGATES HOW WE THINK ABOUT HOW WE THINK

By Ceridwen Dovey December 29, 2018

Emily Martin, a founder of the anthropology of science, has been studying those who study us. Photograph by Gabriela Celeste for The New Yorker



Excerpts from a provocative presentation created by Dr. Max Tohline for a media studies class, Missouri University of Science and Technology (Creative Commons: Attribution, Share Alike, 2016):

- Agender
- Androgyne
- Androgynous
- Bigender
- Cis
- Cisgender
- Cis Female
- Cis Male
- Cis Man
- Cis Woman
- Cisgender Female
- Cisgender Male
- Cisgender Man
- Cisgender Woman
- Female to Male
- FTM
- Gender Fluid
- Gender Nonconforming
- Gender Questioning
- Gender Variant
- Genderqueer
- Intersex
- Male to Female
- MTF
- Neither
- Neutrois
- Non-binary
- Other

- Pangender
 - Trans
 Trans*
 - Trans Er
 - Trans Female
 Trans* Female
 - Trans Male
 - Trans* Male
 - Trans Man
 - Trans* Man
 - Trans Person
 - Trans* Person
 - Trans Woman
 - Trans* Woman
 - Transfeminine
 - Transgender
 - Transgender Female
 - Transgender Male
 - Transgender Man
 - Transgender Person
 - Transgender Woman
 - Transmasculine
 - Transsexual
 - Transsexual Female
 - Transsexual Male
 Transsexual Man
 - Transsexual Person
 - Transsexual Woman
 - Two Spirit
 - Two-Spirit

So, how well do we understand gender if we just think of it as a *man-or-woman* binary?

By some estimates, around 4% of people are non-binary, trans, or genderqueer in some way.*

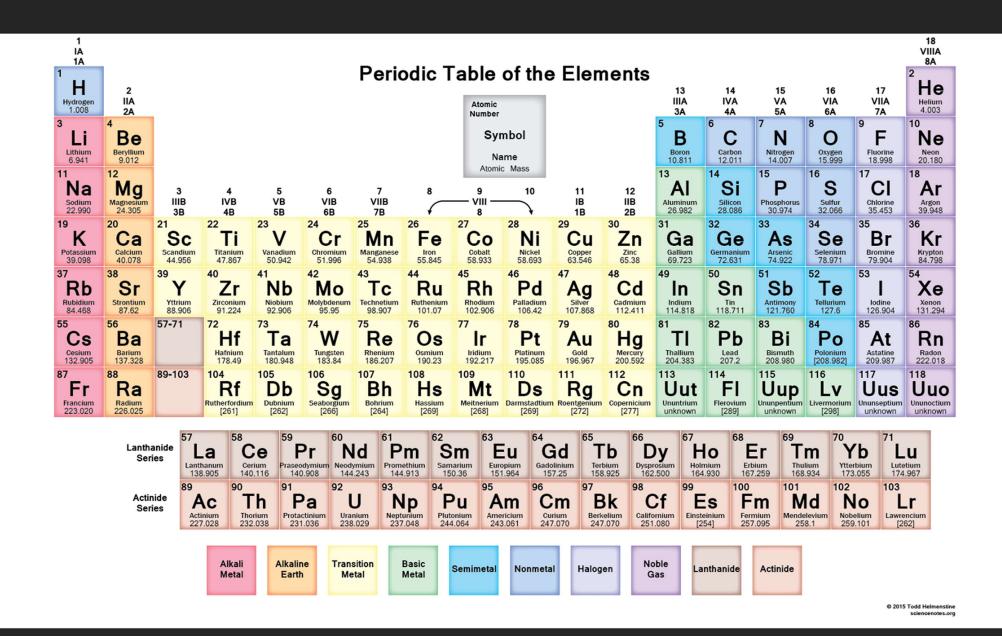
These are the 50+ gender identities added to Facebook in 2014

^{*}Richards, Bouman, Seal, Barker, Nieder & T'Sioen (2016) Non-binary or genderqueer genders, International Review of Psychiatry, 28:1, 95-102: http://dx.doi.org/10.3109/09540261.2015.1106446

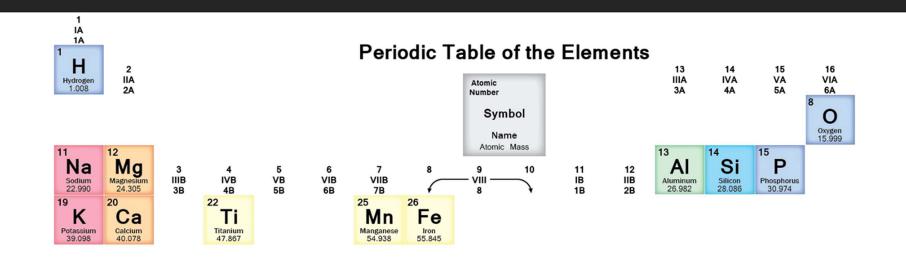
And assigned sex isn't a binary either. At the very least 0.1% of people are intersex in some way, but the number could be much higher.

Sex Variation	Frequency
Not XX, XY, Klinefelter, or Turner	one in 1,666 births
Klinefelter syndrome (XXY)	one in 1,000 births
Turner syndrome (45,X)	one in 2,710 births ^[122]
Androgen insensitivity syndrome	one in 13,000 births
Partial androgen insensitivity syndrome	one in 130,000 births
Classical congenital adrenal hyperplasia	one in 13,000 births
Late onset adrenal hyperplasia	one in 1,000 birth. ^[123]
Vaginal agenesis	one in 6,000 births
Ovotestes	one in 83,000 births
Idiopathic (no discernable medical cause)	one in 110,000 births
latrogenic (caused by medical treatment, e.g. progestin administered to pregnant mother)	No estimate
5 alpha reductase deficiency	No estimate
Mixed gonadal dysgenesis	No estimate
Complete gonadal dysgenesis	one in 150,000 births
Hypospadias (urethral opening in perineum or along penile shaft)	one in 2,000 births
Epispadias (urethral opening between corona and tip of glans penis) Wikipedia.org	one in 117,000 births ^[124]

What if the Periodic Table only listed elements which comprised more than 0.1% (1000ppm) of the earth's crust?



It would look like this. It wouldn't even include carbon (0.05% of the earth's crust)





Without carbon, we can't model the most basic aspects of biology.

And how well would we understand biology if we left out all elements that make up less than 0.1% of the human body?

We'd leave out at least 17 elements which are necessary for life.

Human body elemental abundance [edit]

Main article: Chemical makeup of the human body

Element	Proportion (by mass)		
Oxygen	65%		
Carbon	18%		
Hydrogen	10%		
Nitrogen	3%	1	
Calcium	1.5%		
Phosphorus	1.2%	1	
Potassium	0.2%		
Sulfur	0.2%		
Chlorine	0.2%		
Sodium	0.1%		
Magnesium	0.05%		
Iron	< 0.05%		
Cobalt	< 0.05%		
Copper	< 0.05%		
Zinc	< 0.05%		
Iodine	< 0.05%		1
Colonium	< 0.019/		

Wikipedia.org



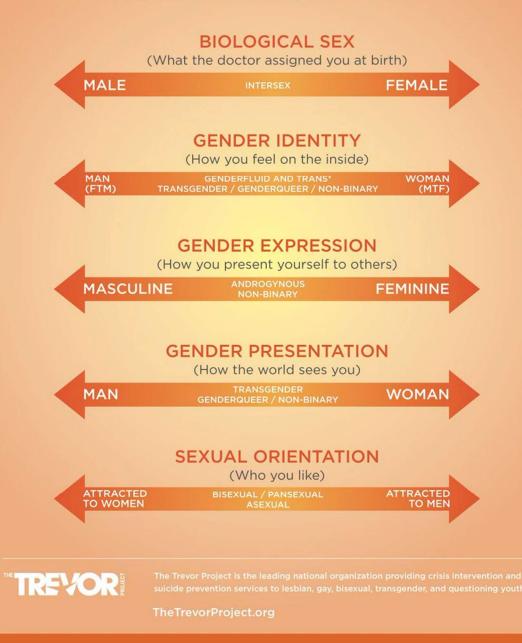
A Meme On Our Theme:

Excerpt from Mary Douglas' *Purity and Danger: An Analysis of Concepts of Pollution and Taboo* (1966):

Any structure of ideas is vulnerable at its margins. We should expect the orifices of the body to symbolise its specially vulnerable points. Matter issuing from them is marginal stuff of the most obvious kind. Spittle, blood, milk, urine, faeces or tears by simply issuing forth have traversed the boundary of the body. So also have bodily parings, skin, nail, hair clippings and sweat. The mistake is to treat bodily margins in isolation from all other margins. There is no reason to assume any primacy for the individual's attitude to his own bodily and emotional experience, any more than for his cultural and social experience. This is the clue which explains the unevenness with which different aspects of the body are treated in the rituals of the world. In some, menstrual pollution is feared as a lethal danger; in others not at all (see Chapter 9). In some, death pollution is a daily preoccupation; in others not at all. In some, excreta is dangerous, in others it is only a joke. In India cooked food and saliva are pollution-prone, but Bushmen collect melon seeds from their mouths for later roasting and eating (Marshall

THE SPECTRUM

Our sexuality and gender identity aren't set in stone. In fact, people's identities can be fluid. THE SPECTRUM can help you visualize how you fee at any given time. Mark how you identify today on each line, but don't feel limited – it's ok to mark something different tomorrow!



GENDER IDENTITY A person's sense of self in relation to gender

TRANSGENDER Person is not the gender assigned at birth

CISGENDER Person is the gender assigned at birth

METAGENDER Person identifies as neither cisgender nor transgender

NON-BINARY

Person is neither exclusively a man nor exclusively a woman. Non-binary people may or may not identify as transgender

AGENDER Person does not experience a gender

GENDERFLUID Person whose identity varies over time (man, woman, and/or any other identity)

ASSIGNED **GENDER/SEX AT BIRTH** The gender/sex assigned at birth based on a 🗤

person's genitals

ASSIGNED MALE AT BIRTH (AMAB)/ ASSIGNED FEMALE AT BIRTH (AFAB) Generally this assignment is made based on a visual assessment of the baby's genitalia

INTERSEX

A naturally occurring variation of sex characteristics, reproductive organs, and/or chromosomes that do not fit the typical definition of male or female (although many intersex people are assigned male or female at birth)

NOTE: Assigned gender/sex at birth is different than sex, which is based on many variable factors

GENDER EXPRESSION

How a person presents themself (such as style, actions, demeanor, and more)

FEMININE

Expresses qualities and characteristics typically associated with femininity

MASCULINE

Expresses qualities and characteristics typically associated with masculinity

ANDROGYNOUS

Expresses both typically feminine and typically masculine qualities ambiguously, or expresses typically neither

NOTE: Gender expression may change over time or in different situations

SEXUAL ORIENTATION Who a person is

sexually attracted to

HETEROSEXUAL Sexual attraction to people of a different gender than your own

HOMOSEXUAL Sexual attraction to people of a similar gender to your own

BISEXUAL Sexual attraction to people of more than one gender

PANSEXUAL Sexual attraction regardless of gender

ASEXUAL Experiences little to no sexual attraction

DEMISEXUAL Experiences little to no sexual attraction until a close emotional bond is formed

ROMANTIC ORIENTATION Who a person is romantically attracted to

HETEROROMANTIC Romantic attraction to people of a different gender than your own

HOMOROMANTIC Romantic attraction to people of a similar gender to your own

BIROMANTIC Romantic attraction to people of more than one gender

PANROMANTIC Romantic attraction regardless of gender

Experiences little to no romantic attraction

Experiences little to no romantic attraction until a close emotional bond is formed

These definitions are commonly accepted but not absolute.

Some of these terms have some overlap. That's okay! Just describe yourself with whatever terms you're comfortable with, and respect the terms other people use for themselves.

There are so many more identities, orientations, expressions, and definitions that aren't shown here. Ask your teacher for more resources or visit the link in the **OR Code if you have questions!**

WannaLearnMore.com





AROMANTIC

DEMIROMANTIC



Stuart Hall by Dawoud Bey, 1998; excerpt from Hall's "Marginal Selves" (1987):

Who I am – the 'real' me – was formed in relation to a whole set of other narratives. I was aware of the fact that identity is an invention from the very beginning, long before I understood any of this theoretically. Identity is formed at the unstable point where the 'unspeakable' stories of subjectivity meet the narratives of history, of a culture. (1987: 44)

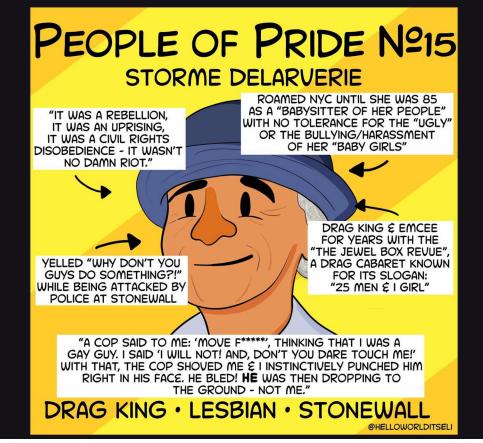


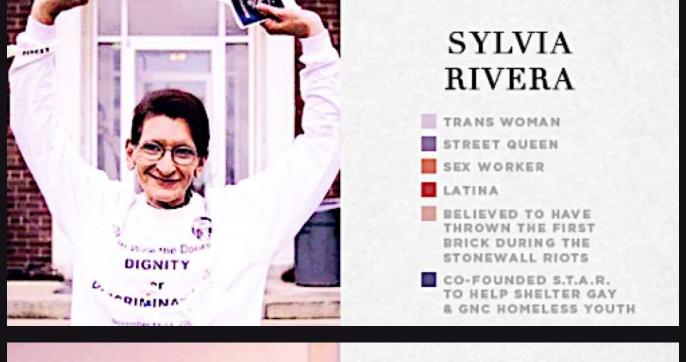
"There are accepted revolutions, revolutions which are called revolutions; there are refused revolutions, which are called riots."

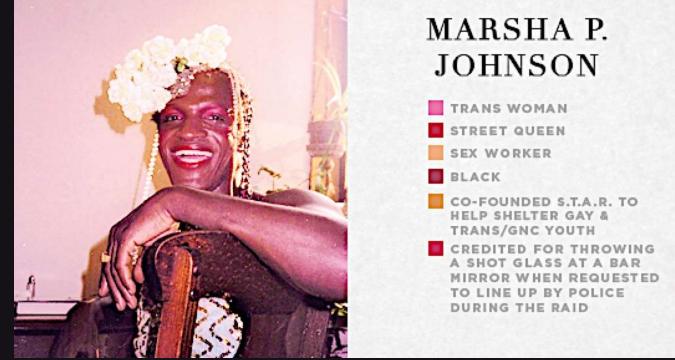
Les Miserables Volume 5, Book 1, Chapter 20



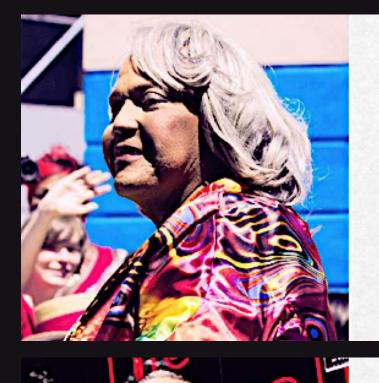
Infographic from "Stonewall Riots + 5 Names To Know" via *pinkhyungwon* on Tumblr







Infographics from "Stonewall Riots + 5 Names To Know" via *pinkhyungwon* on Tumblr



MISS MAJOR GRIFFIN-GRACY

 TRANS WOMAN
 BLACK
 TRANS ACTIVIST FOR OVER FOUR DECADES
 ASSAULTED AND TAKEN IN BY POLICE OFFICERS DURING THE RIOTS
 FOCUSED ON TWOC WHO WERE OFTEN SILENCED
 STILL WORKS TODAY TO HELP FURTHER THE RIGHTS OF TRANS WOMEN

RAYMOND CASTRO



LATINO

WAS LET GO BY POLICE BUT RETURNED INSIDE TO HELP A FRIEND WHO LACKED IDENTIFICATION

CREDITED AS THE FIRST TO RESIST ARREST AND PHYSICALLY FIGHT BACK AGAINST AN OFFICER

Infographics from "Stonewall Riots + 5 Names To Know" via *pinkhyungwon* on Tumblr

STONEWAL



Portrait of Sylvia Rivera (1951-2002) in front of her altar for Marsha P. Johnson (1944-1992), by Valerie Shaff, ca. 2000

Gilbert Baker Pride Flag

In 1977, Harvey Milk challenged Gilbert Baker, a veteran who taught himself to sew, to come up with a symbol of pride for the gay community. His response? The original Pride flag. Inspired by Judy Garland's "Over the Rainbow," these colors flew at the San Francisco Gay Freedom Day Parade celebration on June 25, 1978. Though some dispute whether Baker was the sole creator of the flag that started it all, its symbolism remains. Each color celebrates an aspect of queer Pride:

Hot pink = Sex Red = Life Orange = Healing Yellow = Sunlight Green = Nature Turquoise = Magic/Art Indigo = Serenity Violet = Spirit

THE FLAG



DESIGNED BY SAN FRANCISCO ARTIST GILBERT BAKER IN 1978



THE ORIGINAL FLAG HAD 8 STRIPES: PINK FOR SEXUALITY, RED FOR LIFE, ORANGE FOR HEALING, YELLOW FOR SUNLIGHT, GREEN FOR NATURE, TURQUOISE FOR ART, INDIGO FOR HARMONY, AND VIOLET FOR SPIRIT.



TODAY THIS FLAG IS RECOGNIZED GLOBALLY AS A SYMBOL FOR LOVE, EQUALITY, AND HUMAN RIGHTS FOR BOTH THE LGBT COMMUNITY AND THEIR ALLIES.



TWO STRIPES WERE DROPPED DUE TO FABRIC SHORTAGES AND PESKY LAMP POSTS BLOCKING THE MIDDLE COLOR.

#MoreColorMorePride

The rainbow flag is an iconic symbol of LGBTQ+ unity. It stands for inclusion. Yet people of color have been marginalized, ignored and even intentionally excluded. To fuel this important conversation, we've expanded the colors of the flag to include black and brown. It may seem like a small step. But together we can make big strides toward a truly inclusive community.

Join us. Share a picture with #MoreColorMorePride

